

FIFTH SUNDAY IN LENT

March 29, 2020

Trinity Free Lutheran Church, Grand Forks, ND

INVOCATION

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

INTROIT: PSALM 116:1-4, 8, 15 (ESV)

- 1 I love the LORD, because he has heard
my voice and my pleas for mercy.
- 2 Because he inclined his ear to me,
therefore I will call on him as long as I live.
- 3 The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
- 4 Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”
- 8 For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling.
- 15 Precious in the sight of the LORD
is the death of his saints.

OPENING PRAYER

O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your Holy Word. We pray that You will open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and in death, and to grow day by day in grace and holiness. Hear us for Christ's sake.

Amen.

HYMN #63: “WHEN I SURVEY THE WONDROUS CROSS”

- 1 When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

- 2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God:
All the vain things that charm me most,
I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet?
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

CONFESSION OF SIN

“If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, [God] is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” (1 John 1:8-9) Let us bow before the Lord and confess our sins.

Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You in thought, word, and deed. Therefore we flee for refuge to Your infinite mercy and ask You for Christ's sake, grant us forgiveness of all our sins, and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to eternal life, through Jesus Christ, our Lord. Amen.

KYRIE (*spoken*)

**O God the Father in heaven, have mercy upon us!
O God the Son, Redeemer of the world, have mercy upon us!
O God the Holy Ghost, true Comforter, have mercy upon us!**

ABSOLUTION

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us, and for His sake forgives us all our sins. To those who believe on His name, He gives power to become

sons of God, and has promised them His Holy Spirit. He who believes, and is baptized, shall be saved. Grant this, LORD, to us all.

Amen.

OLD TESTAMENT LESSON: EZEKIEL 37:1-14 (ESV)

¹ The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹ Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' ¹² Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

EPISTLE LESSON: ROMANS 8:1-11 (ESV)

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God.

⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

CONFESSION OF FAITH: APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated on the right hand of God the Father Almighty, from where He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

GLORIA PATRI (*spoken*)

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen.**

HYMN #64: "IN THE CROSS OF CHRIST I GLORY"

- 1 In the cross of Christ I glory,
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new lustre to the day.
- 4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that thro' all time abide.
- 5 In the cross of Christ I glory,
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

GOSPEL LESSON: JOHN 11:1, 17-53 (ESV)

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my

brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸ When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out."

⁴⁴ The man who had died came out, his hands and feet bound with

linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶ but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷ So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. ⁴⁸ If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. ⁵⁰ Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." ⁵¹ He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵² and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³ So from that day on they made plans to put him to death.

SERMON: "THE RESURRECTION AND THE LIFE"

HYMN #402: "REDEEMED, RESTORED, FORGIVEN"

- 1 Redeemed, restored, forgiven
Through Jesus' precious blood,
Heirs of His home in heaven,
O praise our pard'ning God!
Praise Him in tuneful measures,
Who gave His Son to die;
Praise Him whose sev'nfold treasures,
Enrich and sanctify!
- 2 Once on the dreary mountain
We wander'd far and wide,
Far from the cleansing fountain,
Far from the pierced side;
But Jesus sought and found us,
And wash'd our guilt away;
With cords of love He bound us
To be His own for aye.

- 3 Dear Master, Thine the glory
Of each recover'd soul;
Ah, who can tell the story
Of love that made us whole?
Not ours, not ours the merit;
Be Thine alone the praise,
And ours a thankful spirit
To serve Thee all our days.
- 4 Now keep us, Holy Savior,
In Thy true love and fear;
And grant us of Thy favor
The grace to persevere;
Till, in Thy new creation,
Earth's time-long travail o'er,
We find our full salvation,
And praise Thee evermore.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION (*Numbers 6:4-26*)

The LORD bless you and keep you.

The LORD make His face to shine upon you, and be gracious to you.

The LORD lift up His countenance upon you and give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

DOXOLOGY

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

Amen.