



THE HOLY TRINITY

June 7, 2020

Trinity Free Lutheran Church, Grand Forks, ND

INVOCATION

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

INTROIT: PSALM 16:8-11 (ESV)

⁸ I have set the LORD always before me; because he is at my right hand, I shall not be shaken.

⁹ ***Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.***

¹⁰ For you will not abandon my soul to Sheol, or let your holy one see corruption.

¹¹ ***You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.***

OPENING PRAYER

Loving God, this world is not the way it should be. It is not the way you created it to be. There is sickness, unrest, injustice, fear, and sin. Have mercy. Grant justice, peace, order, honor, health, wisdom, repentance, and compassion. Teach us to examine the sin in our own hearts, and not merely in others.

O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your Holy Word. We pray that You will open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and in death, and to grow day by day in grace and holiness. Hear us for Christ's sake.

Amen.

#134: "HOLY, HOLY, HOLY"

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! merciful and mighty!
God in Three Persons, blessed Trinity!

- 2 Holy, holy, holy! all the saints adore Thee!
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! though the darkness hide Thee!
Tho' the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

CONFESSION OF SIN

“If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, [God] is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” (1 John 1:8-9) And so with confidence we bow before the Lord to confess our sins.

Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You in thought, word, and deed. Therefore we flee for refuge to Your infinite mercy and ask You for Christ’s sake, grant us forgiveness of all our sins, and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to eternal life, through Jesus Christ, our Lord. Amen.

KYRIE

***O God the Father in heaven, have mercy upon us!
O God the Son, Redeemer of the world, have mercy upon us!
O God the Holy Ghost, true Comforter, have mercy upon us!***

ABSOLUTION

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us, and for His sake forgives us all our sins. To those who believe on His name, He gives power to become sons of God, and has promised them His Holy Spirit. He who believes, and is baptized, shall be saved. Grant this, LORD, to us all.

Amen.

OLD TESTAMENT LESSON: GENESIS 1:1-2:4a (ESV)

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴ These are the generations of the heavens and the earth when they were created.

EPISTLE LESSON: ACTS 2:14a, 22-36 (ESV)

^{14a} But Peter, standing with the eleven, lifted up his voice and addressed them:

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“ ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.
²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption.
²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has

poured out this that you yourselves are seeing and hearing.³⁴ For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

“Sit at my right hand,

³⁵ until I make your enemies your footstool.” ’

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

GOSPEL LESSON: MATTHEW 28:16-20 (ESV)

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

CONFESSION OF FAITH: ATHANASIAN CREED

Whoever wishes to be saved must, above all else, hold the true Christian faith. Whoever does not keep it whole and undefiled will without doubt perish for eternity.

This is the true Christian faith, that we worship one God in three Persons and three Persons in one God without confusing the Persons or dividing the divine substance.

For the Father is one Person, the Son is another, and the Holy Spirit is still another, but there is one Godhead of the Father and of the Son and of the Holy Spirit, equal in glory and coequal in majesty.

What the Father is, that is the Son and that is the Holy Spirit: the Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated; the Father is unlimited, the Son is unlimited, the Holy Spirit is unlimited; the Father is eternal, the Son is eternal, the Holy Spirit is eternal; and yet They are not three Eternals, but one Eternal, just as there are not Three Who are uncreated and Who are unlimited, but there is One who is uncreated and unlimited.

Likewise the Father is almighty, the Son is almighty, the Holy Spirit is almighty.

And yet there are not three who are almighty but there is One who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God, and yet they are not three Gods but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord, and yet there are not three Lords but one Lord.

For just as we are compelled by Christian truth to acknowledge each Person by Himself to be God and Lord, so we are forbidden by the Christian religion to say that there are three Gods or three Lords.

The Father was neither made nor created nor begotten by anybody.

The Son was not made or created, but was begotten by the Father.

The Holy Spirit was not made or created or begotten, but proceeds from the Father and the Son.

Accordingly there is one Father and not three Fathers, one Son and not three Sons, one Holy Spirit and not three Holy Spirits.

And among these three Persons none is before or after another, none is greater or less than another, but all three Persons are coequal and coeternal, and accordingly, as has been stated above, three Persons are to be worshiped in one Godhead and one God is to be worshiped in three Persons.

Whoever wishes to be saved must think thus about the Trinity.

It is also necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ became man, for this is the right faith, that we believe and confess that our Lord Jesus Christ, the Son of God, is at once God and man:

He is God, begotten before the ages of the substance of the Father, and He is man, born in the world of the substance of His mother, perfect God and perfect man, with reasonable soul and human flesh, equal to the Father with respect to His divinity and less than the Father with respect to His humanity.

Although He is God and man, He is not two Christs but one Christ: one, that is to say, not by changing the Godhead into flesh, but by taking on the humanity into God, one, indeed, not by confusion of substance but by unity in one person.

For just as the reasonable soul and the flesh are one man, so God and man are one Christ, Who suffered for our salvation, descended into hell, rose from the dead, ascended into heaven, is seated on the right hand of the Father, from where He will come to judge the living and the dead.

At His coming all men shall rise with their bodies and give an account of their own deeds.

Those who have done good will enter eternal life, and those who have done evil will go into everlasting fire.

This is the true Christian faith. Unless a man believe this firmly and faithfully, he cannot be saved.

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

SPECIAL MUSIC

Marilyn Lee

ANNOUNCEMENTS

OFFERTORY

We give Thee but Thine own, whate'er the gift may be. All that we have is Thine alone, a trust O Lord from Thee. Amen.

#215: "JESUS, THY BOUNDLESS LOVE TO ME"

1 Jesus, Thy boundless love to me
No tho't can reach, no tongue declare;
O knit my thankful heart to Thee,
And reign without a rival there:
Thine wholly, Thine alone, I am,
Be Thou alone my constant flame.

- 2 O grant that nothing in my soul
May dwell, but Thy pure love alone;
O may Thy love possess me whole,
My joy, my treasure, and my crown:
Strange fires far from my soul remove;
My ev'ry act, word, tho't, be love.
- 3 O love, how cheering is Thy ray!
All pain before Thy presence flies;
Care, anguish, sorrow, melt away,
Where'er Thy healing beams arise.
O Jesus, nothing may I see,
Or hear, or feel, or think, but Thee.
- 4 Still let Thy love point out my way:
How wondrous things Thy love hath wrought!
Still lead me, lest I go astray;
Direct my work, inspire my thought;
And if I fall, soon may I hear
Thy voice, and know that love is near.
- 5 In suff'ring, be Thy love my peace;
In weakness, be Thy love my power;
And when the storms of life shall cease,
Jesus, in that important hour,
In death, as life, be Thou my Guide,
And save me, who for me hast died.

CHILDREN'S SERMON

Micah Berge

SERMON TEXT: LUKE 10:25-37 (ESV)

²⁵ And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶ He said to him, "What is written in the Law? How do you read it?" ²⁷ And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸ And he said to him, "You have answered correctly; do this, and you will live."

²⁹ But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰ Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷ He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

SERMON: "GEORGE FLOYD"

#396: "I LAY MY SINS ON JESUS"

- 1 I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all and frees us
From the accursed load.
I bring my guilt to Jesus,
To wash my crimson stains
White in His blood most precious,
Till not a spot remains.
- 2 I lay my wants on Jesus;
All fullness dwells in Him:
He heals all my diseases,
He doth my soul redeem.
I lay my griefs on Jesus,
My burdens and my cares:
He from them all releases,
He all my sorrows shares.

- 3 I long to be like Jesus,
Meek, loving, lowly, mild:
I long to be like Jesus,
The Father's holy Child.
I long to be with Jesus,
Amid the heav'nly throng,
To sing with saints His praises,
To learn the angels' song.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION (Numbers 6:24-26)

The LORD bless you and keep you.

The LORD make His face to shine upon you, and be gracious to you.

The LORD lift up His countenance upon you and give you peace.

Amen.

THREE-FOLD AMEN

Amen. Amen. Amen.

DOXOLOGY

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

Amen.