

SUNDAY OF THE PASSION

March 28, 2021
Trinity Free Lutheran Church
3426 Chestnut St
Grand Forks, ND 58201
Phone: (701) 772-1218
Pastor's cell: (701) 331-2815
Website: trinityfreegf.org

PROCESSIONAL GOSPEL: JOHN 12:12-19 (ESV)

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴ And Jesus found a young donkey and sat on it, just as it is written,

¹⁵ "Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

PROCESSION OF PALMS & SPECIAL MUSIC

Sunday School

INVOCATION

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

INTROIT: PSALM 24:7-10 (ESV)

⁷ Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.

- ⁸ *Who is this King of glory?
The LORD, strong and mighty,
the LORD, mighty in battle!*
- ⁹ Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.
- ¹⁰ *Who is this King of glory?
The LORD of hosts,
he is the King of glory!*

OPENING PRAYER

O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your Holy Word. We pray that You will open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and in death, and to grow day by day in grace and holiness. Hear us for Christ's sake.

Amen.

#95: "ALL GLORY, LAUD, AND HONOR"

- 1 All glory, laud and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring:
Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One!
- 2 The company of angels
Are praising Thee on high,
And mortal men and all things
Created make reply:
The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present.

3 To Thee, before Thy passion,
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise:
Thou didst accept their praises—
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King!

CONFESSION OF SIN

“If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, [God] is faithful and just to forgive us our sins and to cleanse us from all unrighteousness” (1 John 1:8-9).

Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You in thought, word, and deed. Therefore we flee for refuge to Your infinite mercy and ask You for Christ’s sake, grant us forgiveness of all our sins, and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to eternal life, through Jesus Christ, our Lord. Amen.

KYRIE

*O God the Father in heaven, have mercy upon us!
O God the Son, Redeemer of the world, have mercy upon us!
O God the Holy Ghost, true Comforter, have mercy upon us!*

ABSOLUTION

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us, and for His sake forgives us all our sins. To those who believe on His name, He gives power to become sons of God, and has promised them His Holy Spirit. He who believes, and is baptized, shall be saved. Grant this, LORD, to us all.

Amen.

OLD TESTAMENT LESSON: ZECHARIAH 9:9-12 (ESV)

⁹ Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,

humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰ I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.
¹¹ As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
¹² Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

EPISTLE LESSON: PHILIPPIANS 2:5-11 (ESV)

⁵ Have this mind among yourselves, which is yours in Christ Jesus,
⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

CONFESSION OF FAITH: APOSTLES’ CREED

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated on the right hand of God the Father Almighty, from where He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

ANNOUNCEMENTS

OFFERING RESPONSE

*We give Thee but Thine own, whate'er the gift may be.
All that we have is Thine alone, a trust O Lord from Thee. Amen.*

#96: "RIDE ON, RIDE ON, O SAVIOR KING"

- 1 Ride on, ride on, O Savior-King,
To set the sinner free!
To sin-cursed souls salvation bring
And peace eternally!
Ride on to dark Gethsemane,
To untold agony,
And on the Cross of Calvary
Procure our victory!
- 2 Ride on, ride on, O Savior-King,
To claim the hearts of men!
Now death has lost its dreadful sting
And hope is born again.
O come, in human hearts to reign,
Suppress the pow'r of sin!
Our own endeavor is in vain, Lord,
Thou must help us win!
- 3 Ride on, ride on, O Savior-King!
Ride on o'er land and sea,
For Thou alone to man can bring
Eternal liberty;
Ride on to sin bound nations, Lord,
Until each heart shall own
Thy saving, sanctifying Word
And bow before Thy throne!

CHILDREN'S SERMON

Frieda Larson

GOSPEL LESSON: MARK 14:1-15:47 (ESV)

^{14:1} It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, ² for they said, "Not during the feast, lest there be an uproar from the people."

³ And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴ There were some who said to themselves indignantly, "Why was the ointment wasted like that?" ⁵ For this ointment could have been sold for more than three hundred denarii and given to the poor." And they scolded her. ⁶ But Jesus said, "Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷ For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸ She has done what she could; she has anointed my body beforehand for burial. ⁹ And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her."

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹ And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³ And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'" ¹⁵ And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹ They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰ He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹ For the Son of Man goes as it is written of him, but

woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴ And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶ And when they had sung a hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’” ²⁸ But after I am raised up, I will go before you to Galilee.” ²⁹ Peter said to him, “Even though they all fall away, I will not.” ³⁰ And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” ³¹ But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

³² And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” ³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴ And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” ³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” ³⁷ And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? ³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹ And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴² Rise, let us be going; see, my betrayer is at hand.”

⁴³ And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him

and lead him away under guard.” ⁴⁵ And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸ And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” ⁵⁰ And they all left him and fled.

⁵¹ And a young man followed him, with nothing but a linen cloth about his body. And they seized him, ⁵² but he left the linen cloth and ran away naked.

⁵³ And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴ And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵ Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶ For many bore false witness against him, but their testimony did not agree. ⁵⁷ And some stood up and bore false witness against him, saying, ⁵⁸ “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹ Yet even about this their testimony did not agree. ⁶⁰ And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” ⁶¹ But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” ⁶² And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” ⁶³ And the high priest tore his garments and said, “What further witnesses do we need? ⁶⁴ You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. ⁶⁵ And some began to spit on him and to cover his face and to strike him, saying to him, “Prophecy!” And the guards received him with blows.

⁶⁶ And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷ and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” ⁶⁸ But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. ⁶⁹ And the servant girl saw him and began again to say to the

bystanders, “This man is one of them.”⁷⁰ But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.”⁷¹ But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.”⁷² And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

^{15:1} And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate.² And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”³ And the chief priests accused him of many things.⁴ And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.”⁵ But Jesus made no further answer, so that Pilate was amazed.

⁶ Now at the feast he used to release for them one prisoner for whom they asked.⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.⁸ And the crowd came up and began to ask Pilate to do as he usually did for them.⁹ And he answered them, saying, “Do you want me to release for you the King of the Jews?”¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up.¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead.¹² And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?”¹³ And they cried out again, “Crucify him.”¹⁴ And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.”¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶ And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion.¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him.¹⁸ And they began to salute him, “Hail, King of the Jews!”¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him.²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.²² And they brought him to the place called Golgotha (which means Place of a Skull).²³ And they offered him wine mixed with myrrh, but he did not take it.²⁴ And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.²⁵ And it was the third hour when they crucified him.²⁶ And the inscription of the charge against him read, “The King of the Jews.”²⁷ And with him they crucified two robbers, one on his right and one on his left.²⁹ And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days,³⁰ save yourself, and come down from the cross!”³¹ So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself.³² Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

³³ And when the sixth hour had come, there was darkness over the whole land until the ninth hour.³⁴ And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”³⁵ And some of the bystanders hearing it said, “Behold, he is calling Elijah.”³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.”³⁷ And Jesus uttered a loud cry and breathed his last.³⁸ And the curtain of the temple was torn in two, from top to bottom.³⁹ And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

⁴⁰ There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.⁴¹ When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

⁴² And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath,⁴³ Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus.⁴⁴ Pilate was surprised to hear that he

should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶ And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joses saw where he was laid.

SERMON: “NOT HOW IT APPEARS”

#61: “O SACRED HEAD, NOW WOUNDED”

- 1 O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown;
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.
- 2 What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.
- 3 What language shall I borrow
To thank Thee, dearest Friend,
For this, Thy dying sorrow,
Thy pity without end?
O make me Thine forever;
And should I fainting be,
Lord, let me never, never
Outlive my love to Thee.

- 4 Be near when I am dying,
O show Thy cross to me;
Lord, on Thy help relying,
Come Thou and set me free
These eyes, new faith receiving,
From Jesus shall not move,
For he who dies believing,
Dies safely through Thy love.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION (NUMBERS 6:24-26)

The LORD bless you and keep you.
The LORD make His face to shine upon you, and be gracious to you.
The LORD lift up His countenance upon you and give you peace.

Amen.

THREE-FOLD AMEN

Amen. Amen. Amen.

DOXOLOGY

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.*